

# Ibn Taimiyyah: A Better Way to Divide Recitation of the Qur'ān over a Month

 [abdurrahman.org/2016/08/27/ibn-taimiyyah-a-better-way-to-divide-recitation-of-the-quran-over-thirty-days/](https://abdurrahman.org/2016/08/27/ibn-taimiyyah-a-better-way-to-divide-recitation-of-the-quran-over-thirty-days/)

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Ibn Taimiyyah, may Allāh have mercy on him, described a **29 day schedule** for completing recitation of the Qur'ān closer to the way the Companions did that.

He said: "...Division by complete surahs takes precedence over division by parts [based on letter count]." (412)

And from the great advantages of division by complete surahs, he mentioned (414):

- Reciting speech whose parts are connected, one part with another;
- Beginning [one's daily recitation] with that which Allāh began a surah with;
- Finishing with that which He finished with;
- Completing what was intended [to be completed] from every surah.

The chart in Arabic below [checked but not produced by me], shows Ibn Taimiyyah's recommended schedule for a **29 day** completion.

سورة محمد	25	سورة النور	18	سورة الفاتحة	1,2
سورة الفتح		سورة الفرقان		سورة البقرة	
سورة الحجرات		سورة الشعراء	19	سورة آل عمران	3
سورة ق		سورة النمل		سورة النساء	4
سورة الذاريات		سورة القصص		سورة المائدة	5
سورة الطور	26	سورة العنكبوت	20	سورة الأنعام	6
سورة النجم		سورة الروم		سورة الأعراف	7
سورة القمر		سورة لقمان		سورة الأنفال	8
سورة الرحمن		سورة السجدة		سورة التوبة	9
سورة الواقعة		سورة الأحزاب	21	سورة يونس	10
سورة الحديد	سورة سبأ	سورة هود		11	
سورة المجادلة	27	سورة فاطر	22	سورة يوسف	12
سورة الحشر		سورة يس		سورة الرعد	
سورة الممتحنة		سورة الصافات	23	سورة إبراهيم	13
سورة الصف		سورة ص		سورة الحجر	
سورة الجمعة		سورة الزمر		سورة النحل	14
سورة المنافقون	سورة غافر	سورة الإسراء			
سورة التغابن	سورة فصلت	سورة الكهف	15		
سورة الطلاق	سورة الشورى	سورة مريم			
سورة التحريم	سورة الزخرف	سورة طه	16		
جزء تبارك	28	سورة الدخان		24	سورة الأنبياء
جزء عم	29	سورة الجاثية	24	سورة الحج	17
		سورة الأحقاف		سورة المؤمنون	

Summary of key points by **Mikail ibn Mahboob Ariff**

Source: Majmū' al-Fatāwá, vol. 13, pp. 405-416

**Also see:**

منتديات الإمام الأجرى

<http://www.ajurry.com/vb/showthread.php?t=14898>